

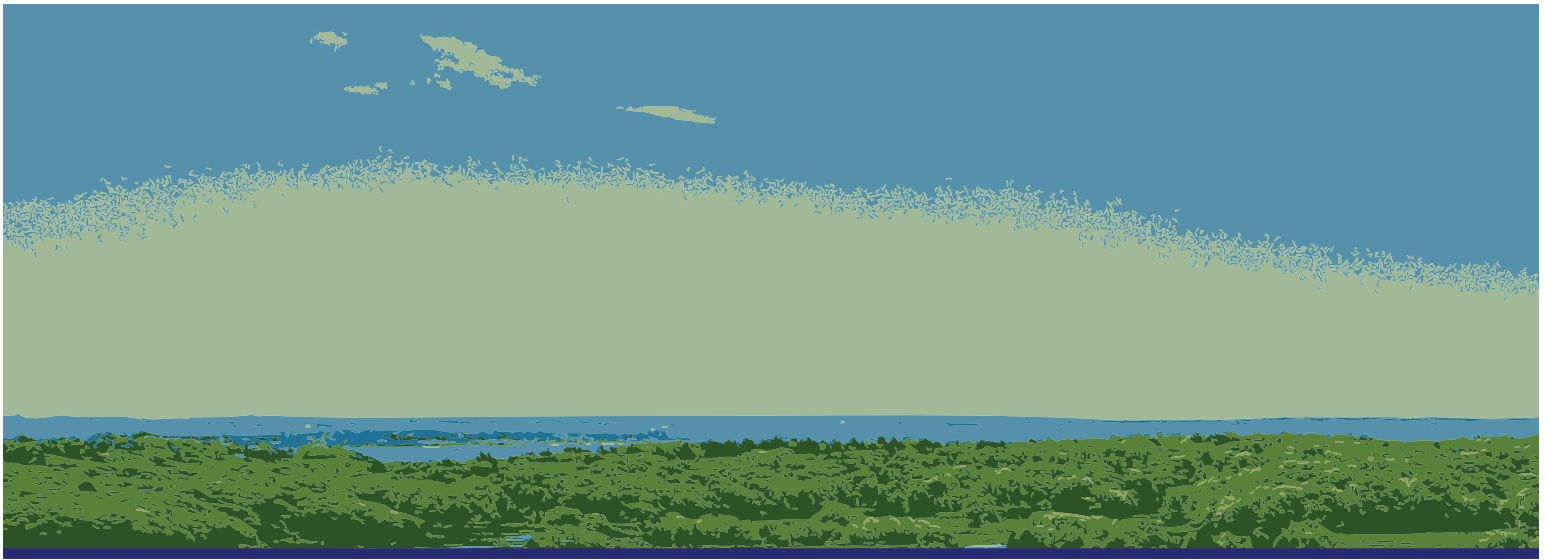
**DARTMOUTH**  
Master Plan  
*A Bridge to the Future*

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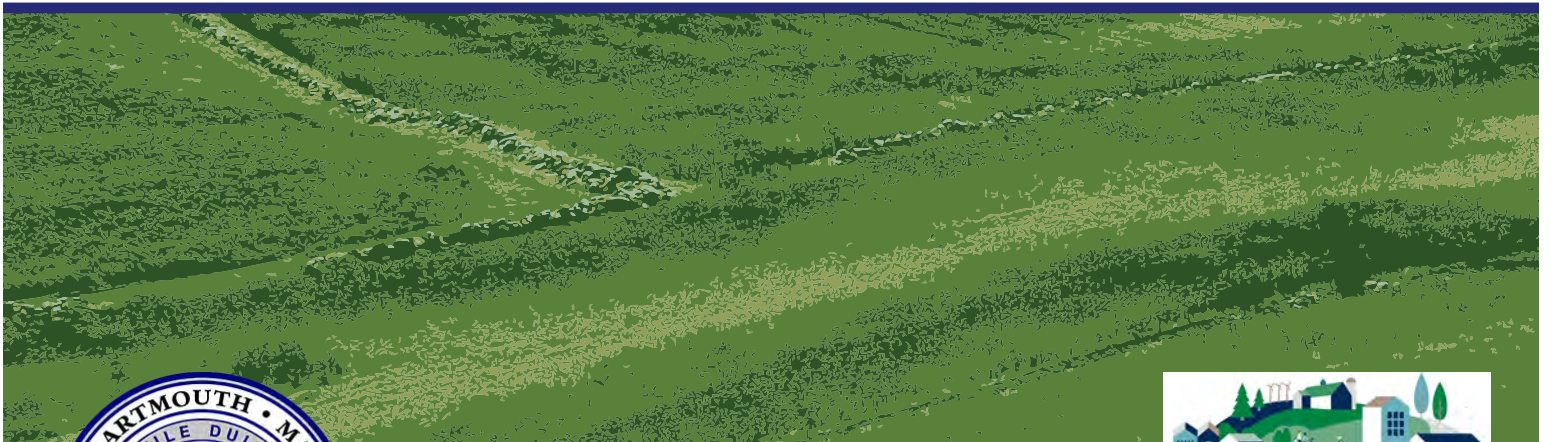
**COMPREHENSIVE  
MASTER PLAN  
2023**

The right side of the cover features a white vertical panel. At the top, there is a map of the state of Vermont. A white outline of the town of Dartmouth is superimposed on the map, and it is filled with an aerial photograph of the town's streets and buildings. Below the map, the title 'DARTMOUTH Master Plan' is written in a serif font, with 'DARTMOUTH' in all caps and 'Master Plan' in title case. Underneath, the subtitle 'A Bridge to the Future' is written in a smaller, italicized serif font. A thin horizontal line separates the title from the subtitle. Below this, another thin horizontal line is present. At the bottom of the white panel, the words 'COMPREHENSIVE MASTER PLAN 2023' are written in a bold, sans-serif font, with each word on a new line.





TOWN OF DARTMOUTH  
**COMPREHENSIVE MASTER PLAN**  
MARCH 2023



**SRPEDD**  
Southeastern Regional Planning  
& Economic Development District

Prepared For:  
Town of Dartmouth  
400 Slocum Road  
Dartmouth, MA 02747

Prepared By:  
Southeastern Regional Planning and  
Economic Development District  
88 Broadway  
Taunton, MA 02780



This document was created to be in compliance with the Commonwealth of Massachusetts General Laws Title VII Chapter 41 Section 81D. which requires that the Dartmouth Planning Board as established make and update a Master Plan for the Town. The Plan is designed to provide a basis for decision making regarding the long-term physical development of the municipality. As required the Planning Board approved Plan shall be submitted to the Massachusetts State Department of Housing and Community Development. This Master Plan will be supplemented by an updated economic development supplement in preparation for applications for state grants from the Commonwealth. The supplement shall be at least one page in length and shall contain the goals of the town with respect to industrial or commercial development, affordable housing, and preservation of parks and open space.

#### Key Documents used in developing this Master Plan:

- 2007 Dartmouth Master Plan
- 2015 Dartmouth Open Space and Recreation Plan
- 2018 Dartmouth Housing Production Plan
- 2019 Padanaram Harbor Management Plan
- 2020 Dartmouth Municipal Vulnerability Preparedness and Hazard Mitigation Plan Update

#### Mapping

The maps in this document are not the products of a professional land survey, they were created for general reference, informational, planning and guidance purposes.



# ACKNOWLEDGEMENTS

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The Dartmouth Planning Board would like to thank and recognize the efforts of those involved in the development of the Master Plan update.

First and foremost, this Dartmouth Master Plan would not have come together without the time, ideas, efforts, and insights generously offered by members of the Dartmouth community. **We sincerely thank all those who attended Master Plan Workshop public meetings throughout the planning process.** This Master Plan was developed during the unprecedented COVID-19 pandemic. We especially appreciate that members of the Dartmouth community were able to join the project team in continuing to move the planning processes forward during these novel conditions, with us as we moved to online platforms and digital engagement. Thank you sincerely for the time that you gave, across forums and platforms, to consider the future of our town and community.

We also specifically thank the following boards and individuals that led this process.

## **Select Board Members (2019 - present)**

David Tatelbaum – Chair, Stanley M. Mickelson – Vice-Chair, Frank S. Gracie III, Shawn D. McDonald, and Heidi Silva Brooks

Former members – John Haron

## **Planning Board Members (2019 – present)**

Kevin Melo, Chair, Christopher O’Neil – Vice-Chair, Margaret Sweet – Clerk, Kevin Estes, and Nicholas Psychopaidas

Former members – Lorri-Ann Miller, John Sousa, and Stephen Taylor

## **Town Administration**

Shawn MacInnes, Town Administrator  
Christine A. O’Grady, AICP, Planning Director  
Cody Haddad, Assistant Town Administrator  
Michelle Vieira, Office Administrator

**Thank you to all Departments that contributed to this plan.  
Thank you to all Boards, Commissions, and Organizations  
A special thank you to Town resident - William “Bill” Chandler**

## **Master Plan Consultant**

This Master Plan was prepared by staff of the Southeastern Regional Planning Economic Development District (SRPEDD)  
Helen Zincavage, AICP, Environmental Planning Manager  
Sara Brown, CPO, Comprehensive Planner

With additional assistance from Grant King, AICP, Comprehensive Planning Manager; Phillip Hu, AICP, Principal Comprehensive Planner, and Jackie Jones, AICP, Principal Transportation Planner, and all SRPEDD staff members who assisted in staffing public workshops.



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