



Southeastern Region Homeland Security Advisory Council (SRAC)



Full Council Meeting

Under the provisions of G.L. c. 30A, the Southeast Region Homeland Security Advisory Council will conduct a meeting on **Thursday, April 2nd, 2026 – 10:00 A.M.**

This meeting will be held virtually, via Zoom with an in-person option at 88 Broadway, Taunton, MA 02780.

Meeting Link: <https://us02web.zoom.us/j/81158366565?pwd=X11UTDYtfMjGbaJwQkAnX58bxzCKvZ.1>

Meeting ID: 811 5836 6565

Passcode: 183754

Dial in: +1 301 715 8592

AGENDA:

- | | |
|---|-----------------------------|
| 1. Roll Call: | Kevin Ham |
| 2. Approval of Minutes: January 8th ^h , 2026 | Chief Thompson |
| 3. Project Update/Fiduciary Report: | Kevin Ham |
| a. Disposition Letters | |
| i. SEMTRT – Rescue Boat | |
| ii. SEMTRT – Trailer (replaced with new equipment 2025) | |
| iii. Mansfield – Light Tower | |
| 1. <i>Motion to approve and forward disposition requests with any amplifying information to EOPSS of the Rescue Boat, Trailer, and Light Tower.</i> | |
| 4. EOPSS Report: | Myesha Auguste |
| 5. MAPC Report: | Amy Reilly/Avery Serra |
| 6. MEMA Report: | Joe Hattabaugh/Nate Cochran |
| 7. Training & Exercise / Planning: | Robert Stephanian |
| a. FlockOS Common Operating Picture Software Replacement | |
| b. Inventory & Asset Tracking | |
| 8. Fire Services: | Chief Kelleher |
| a. Chief David Pelonzi, Bourne Fire Department Chief | |
| 9. Interoperability: | Robert Verdone |
| 10. LEC: | Chief Lynch |
| 11. Cybersecurity: | Steve Zuromski |
| 12. Education: | Rachel Fleck |
| 13. Emergency Management | |
| a. Brian Nobrega, New Bedford Emergency Management Director | |
| b. Todd Castro, Taunton Emergency Management Director | |
| 14. Regional Transportation: | Michael Lambert |
| 15. Public Health: | Stacey Lane |
| 16. Public Works: | Jamie Ponte |
| 17. Vacant Seats (Fire Services, EMS, Emergency Management, Hospitals, Gov't Admin) | Kevin Ham |
| 18. Items not reasonably anticipated by the Chair 48 hours in advance of the meeting: | Chief Thompson |
| 19. Next Meeting/Adjournment: June 4th, 2026 | |